Sunning Hill has a committed Governing Body with several long-standing members and some new additions. We are fortunate to have people with a broad range of skills, knowledge and expertise, from a range of different backgrounds. All members of the Governing Body seek to support the school's aims and values.

The role of the governors is to work alongside the school to provide strategic direction and to offer challenge and support to raise standards. The school and Governing Body work closely to ensure the best for all members of the school community.

The new constitution of the Governing Body was agreed at the October term meeting, 2014.

| Name      | Type of   | Most recent | End date      | Additional          | Business/Other              |              | Attendance  | at Meetings |
|-----------|-----------|-------------|---------------|---------------------|-----------------------------|--------------|-------------|-------------|
|           | Governor  | appointment | If applicable | Specific<br>Role(s) | Interests/<br>Relationships | Resources C  | Standards C | Full GB     |
| Mr Farook | Co -opted | 1/2/15      |               | Resources           |                             | October 15   | February 16 | October 15  |
| Atcha     |           |             |               | Committee           | Youth Worker –              | February 16  | April 16    | February 16 |
|           |           |             |               |                     | BMBC Youth                  | May 16       | January 17  | October 16  |
|           |           |             |               |                     | Service                     | September 16 | May 17      | March 17    |
|           |           |             |               |                     |                             | February 17  | Sept 17     | June 17     |
|           |           |             |               |                     |                             | May 17       | January 18  | October 17  |
|           |           |             |               |                     |                             | September 17 | May 18      | March 18    |
|           |           |             |               |                     |                             | February 18  | February 19 | June 18     |
|           |           |             |               |                     |                             | May 18       | October 19  | October 18  |
|           |           |             |               |                     |                             | September 18 | February 20 | February 19 |
|           |           |             |               |                     |                             | February 19  | June 20     | July 19     |
|           |           |             |               |                     |                             | June 19      | February 21 | November 19 |
|           |           |             |               |                     |                             | October 19   | May 21      | March 20    |
|           |           |             |               |                     |                             | February 20  | February 22 | June 20     |
|           |           |             |               |                     |                             | June 20      | June 22     | July 20     |

| Name                  | Type of  | Most recent | End date      | Additional             | Business/Other              |  | Attendance  | at Meetings   |
|-----------------------|----------|-------------|---------------|------------------------|-----------------------------|--|---|---|
|                       | Governor | appointment | If applicable | Specific<br>Role(s)    | Interests/<br>Relationships | Resources C  | Standards C   | Full GB   |
|                       |          |             |               |                        |                             | October 20 February 21 June 21 October 21 May 22 October 22 May 23 October 23 February 24 May 24 | February 23<br>May 23<br>February 24  | March 21 November 21 March 22 June 22 November 22 March 23 June 23 October 23 February 2024 June 2024 |
| Mr<br>Mohammad        | Co Opted | 29/6/22     | 27/11/24      |                        |                             | October 24   | Feburary 23<br>May 23   | November 24  November 22  March 23  |
| Atcha                 |          |             |               |                        |                             |  | October 23<br>May 24  | June 23<br>October 23   |
| Mrs Gillian<br>Diggle | Staff    | 11/3/20     |               | Standards<br>Committee | Teknigrafiks<br>(Director)  |  | February 21 May 21 October 21 February 22 June 22 October 22 February 23 May 23 October 23 May 24 | July 20 October 20 March 21 November 21 March 22 March 23 June 23 October 23 February 24 June 24      |

| Name        | Type of  | Most recent | End date      | Additional          | Business/Other              |             | Attendance   | at Meetings |
|-------------|----------|-------------|---------------|---------------------|-----------------------------|-------------|--------------|-------------|
|             | Governor | appointment | If applicable | Specific<br>Role(s) | Interests/<br>Relationships | Resources C | Standards C  | Full GB     |
|             |          |             |               |                     |                             |             | October 24   | November 24 |
|             |          |             |               |                     |                             |             | February 25  | February 25 |
| Mrs Saira   | Co Opted | 8/3/23      |               | Standards           |                             |             | October 23   | March 23    |
| Hussain     |          |             |               | Committee           |                             |             | February 24  | June 23     |
|             |          |             |               |                     |                             |             | May 24       | October 23  |
|             |          |             |               |                     |                             |             | October 24   | February 24 |
|             |          |             |               |                     |                             |             |              | June 24     |
|             |          |             |               |                     |                             |             |              | November 24 |
|             |          |             |               |                     |                             |             |              | February 25 |
| Mrs Shabnam | Co-opted | 22/7/14     |               | Vice Chair          | None                        | February 22 | February 16  | October 15  |
| Ibraheem    |          |             |               |                     |                             | October 22  | January 17   | October 16  |
|             |          |             |               | Resources           |                             | February 23 | September 17 | March 17    |
|             |          |             |               | Committee           |                             | May 23      | September 18 | June 17     |
|             |          |             |               | (Chair)             |                             | February 24 | February 19  | October 17  |
|             |          |             |               |                     |                             | May 24      | June 19      | January 18  |
|             |          |             |               | Standards           |                             | October 24  | October 19   | March 18    |
|             |          |             |               | Committee           |                             |             | February 20  | June 18     |
|             |          |             |               |                     |                             |             | June 20      | October 18  |
|             |          |             |               | English link        |                             |             | October 20   | February 19 |
|             |          |             |               | governor            |                             |             | February 21  | July 19     |
|             |          |             |               |                     |                             |             | May 21       | November 19 |
|             |          |             |               | Head                |                             |             | October 21   | March 20    |
|             |          |             |               | teachers            |                             |             | June 22      | July 20     |
|             |          |             |               | appraisal           |                             |             | October 22   | October 20  |
|             |          |             |               |                     |                             |             | February 23  | March 21    |

| Name         | Type of  | Most recent | End date      | Additional                | Business/Other              |             | Attendance   | at Meetings |
|--------------|----------|-------------|---------------|---------------------------|-----------------------------|-------------|--------------|-------------|
|              | Governor | appointment | If applicable | Specific<br>Role(s)       | Interests/<br>Relationships | Resources C | Standards C  | Full GB     |
|              |          |             |               | Curriculum                |                             |             | May 23       | November 21 |
|              |          |             |               | Link                      |                             |             | October 23   | March 22    |
|              |          |             |               | Governor                  |                             |             | February 24  | June 22     |
|              |          |             |               |                           |                             |             | October 24   | November 22 |
|              |          |             |               |                           |                             |             | February 25  | June 23     |
|              |          |             |               |                           |                             |             |              | March 23    |
|              |          |             |               |                           |                             |             |              | October 23  |
|              |          |             |               |                           |                             |             |              | February 24 |
|              |          |             |               |                           |                             |             |              | June 24     |
|              |          |             |               |                           |                             |             |              | November 24 |
| Mr Imia Kala | Co-Opted | 11/3/20     |               | Chair of                  | Governor at                 | February 25 | April 16     | October 15  |
|              |          |             |               | Governors                 | Bolton Muslim               |             | September 16 | February 16 |
|              |          |             |               | (28 <sup>th</sup> Nov 24) | Girls' School               |             | January 17   | October 16  |
|              |          |             |               |                           |                             |             | January 18   | March 17    |
|              |          |             |               | Resources                 |                             |             | September 18 | June 17     |
|              |          |             |               | Committee                 |                             |             | October 19   | October 17  |
|              |          |             |               |                           |                             |             | February 20  | June 18     |
|              |          |             |               | Standards                 |                             |             | October 20   | October 18  |
|              |          |             |               | Committee                 |                             |             | June 22      | February 19 |
|              |          |             |               |                           |                             |             | October 22   | July 19     |
|              |          |             |               | SEN,                      |                             |             | May 23       | November 19 |
|              |          |             |               | Safeguarding,             |                             |             | October 23   | March 20    |
|              |          |             |               | LAC &                     |                             |             | February 24  | July 20     |
|              |          |             |               | equality,                 |                             |             | October 24   | March 21    |
|              |          |             |               | diversity and             |                             |             | February 25  | June 21     |
|              |          |             |               |                           |                             |             |              | October 21  |

| Name                | Type of  | Most recent | End date      | Additional   | Business/Other              |                                     | Attendance  | at Meetings   |
|---------------------|----------|-------------|---------------|--|-----------------------------|-------------------------------------|---|---|
|                     | Governor | appointment | If applicable | Specific<br>Role(s)  | Interests/<br>Relationships | Resources C                         | Standards C   | Full GB   |
|                     |          |             |               | inclusion<br>lead.<br>Safer<br>recruitment<br>Head<br>teachers<br>appraisal                      |                             |                                     |   | June 22<br>November 22<br>March 23<br>June 24<br>November 24<br>February 25 |
| Mrs Shazeen<br>Kala | Parent   | 4/5/22      |               | Standards Committee  Partnership Governor  Training & Development lead  Curriculum Link Governor |                             | May 22                              | June 22<br>May 23<br>October 23<br>February 24<br>May 24<br>October 24<br>February 25 | June 22 June 23 October 23 February 24 June 24 November 24 February 25      |
| Mr Sajid<br>Laskari | Parent   | 4/5/22      |               | Resources<br>Committee   |                             | May 22<br>October 23<br>February 24 | June 22<br>October 22   | June 22<br>November 22<br>March 23  |

| Name                | Type of  | Most recent | End date      | Additional   | Business/Other              |                                      | Attendance  | at Meetings   |
|---------------------|----------|-------------|---------------|--|-----------------------------|--------------------------------------|---|---|
|                     | Governor | appointment | If applicable | Specific<br>Role(s)  | Interests/<br>Relationships | Resources C                          | Standards C   | Full GB   |
|                     |          |             |               | GDPR link governor  Website compliance                                 |                             | May 24<br>October 24<br>February 25  |   | June 23<br>October 23<br>June 24<br>November 24<br>February 25  |
| Mrs Firoza<br>Mulla | Parent   | 25/9/19     |               | Standards Committee  Head teachers appraisal  Curriculum Link Governor | None                        |                                      | October 19 February 20 June 20 October 20 May 21 October 21 February 22 June 22 October 22 February 23 October 23 February 24 May 24 October 24 February 25 | November 19 March 20 July 20 October 20 March 21 June 21 November 21 March 22 June 22 November 22 March 23 June 23 October 23 February 24 November 24 |
| Mr Irfan<br>Oomer   | Parent   | 10/12/18    |               | Resources<br>Committee   | None                        | February 19<br>June 19<br>October 19 | February 19<br>October 19<br>October 21   | July 2019<br>March 20<br>July 20  |

| Name     | Type of  | Most recent | End date      | Additional          | Business/Other              |              | Attendance   | at Meetings |
|----------|----------|-------------|---------------|---------------------|-----------------------------|--------------|--------------|-------------|
|          | Governor | appointment | If applicable | Specific<br>Role(s) | Interests/<br>Relationships | Resources C  | Standards C  | Full GB     |
|          |          |             |               | H & S Link          |                             | February 20  | June 22      | October 20  |
|          |          |             |               | governor            |                             | June 20      |              | March 21    |
|          |          |             |               |                     |                             | October 20   |              | June 21     |
|          |          |             |               |                     |                             | February 21  |              | November 21 |
|          |          |             |               |                     |                             | February 22  |              | March 22    |
|          |          |             |               |                     |                             | May 22       |              | June 22     |
|          |          |             |               |                     |                             | October 22   |              | November 22 |
|          |          |             |               |                     |                             | February 23  |              | March 23    |
|          |          |             |               |                     |                             | February 24  |              | June 23     |
|          |          |             |               |                     |                             | October 24   |              | October 23  |
|          |          |             |               |                     |                             | February 25  |              | February 24 |
|          |          |             |               |                     |                             |              |              | June 24     |
|          |          |             |               |                     |                             |              |              | November 24 |
|          |          |             |               |                     |                             |              |              | February 25 |
| Mr Hamza | Co-opted | 27/11/24    | 27/11/28      | Resources           | None                        |              |              | February 25 |
| Patel    |          |             |               | Committee           |                             |              |              |             |
|          |          |             |               | Maths Link          |                             |              |              |             |
|          |          |             |               | governor            |                             |              |              |             |
| Mr Abdul | Co-opted | 1/2/15      |               |                     | None                        | October 15   | May 17       | May 16      |
| Rawat    | ·        |             |               | Pay Review          |                             | May 16       | September 17 | October 16  |
|          |          |             |               | Committee           |                             | September 16 | February 19  | October 17  |
|          |          |             |               |                     |                             | February 17  | June 19      | February 19 |
|          |          |             |               | Staff Appeals       |                             | May 17       | February 20  | March 20    |
|          |          |             |               | Committee           |                             | September 17 | June 20      | July 20     |
|          |          |             |               | (including          |                             | May 18       | October 20   | October 20  |

| Name                   | Type of            | Most recent | End date      | Additional   | Business/Other              |  | Attendance  | at Meetings  |
|------------------------|--------------------|-------------|---------------|--|-----------------------------|--|---|--|
|                        | Governor           | appointment | If applicable | Specific<br>Role(s)  | Interests/<br>Relationships | Resources C  | Standards C   | Full GB  |
|                        |                    |             |               | Grievance<br>and<br>Dismissal)  Pupil Discipline Committee |                             | September 18 June 19 June 20 October 20 February 21 June 21 October 21 February 22 May 22 October 22 February 23 May 23 February 24 October 24 February 25 | February 21<br>May 21<br>October 21<br>February 22<br>June 22<br>October 22 | March 21 June 21 March 22 June 22 November 22 March 23 February 24 June 24 November 24 February 25 |
| Mr Jack<br>Schofield   | Local<br>Authority | 27/11/24    |               | Standards<br>Committee<br>Maths Lead                       |                             |  | February 2025   | February 25  |
| Mrs Sarah<br>Waris     | Co Opted           | 8/3/23      |               | Standards<br>Committee                                     |                             |  | October 24  | June 23<br>October 23<br>February 25   |
| Miss Claire<br>Whalley | Headteach<br>er    | N/A         |               | Safer<br>Recruitment                                       | None                        | October 15<br>February 16<br>May 16  | September 15<br>February 16<br>April 16                                     | October 15<br>February 16<br>May 16  |

| Name | Type of  | Most recent | End date      | Additional          | Business/Other              |              | Attendance   | at Meetings |
|------|----------|-------------|---------------|---------------------|-----------------------------|--------------|--------------|-------------|
|      | Governor | appointment | If applicable | Specific<br>Role(s) | Interests/<br>Relationships | Resources C  | Standards C  | Full GB     |
|      |          |             |               |                     |                             | September 16 | September 16 | October 16  |
|      |          |             |               |                     |                             | February 17  | January 17   | March 17    |
|      |          |             |               |                     |                             | May 17       | May 17       | June 17     |
|      |          |             |               |                     |                             | September 17 | September 17 | October 17  |
|      |          |             |               |                     |                             | February 18  | January 18   | March 18    |
|      |          |             |               |                     |                             | May 18       | May 18       | June 18     |
|      |          |             |               |                     |                             | September 18 | September 18 | October 18  |
|      |          |             |               |                     |                             | February 19  | February 19  | February 19 |
|      |          |             |               |                     |                             | June 19      | June 19      | July 19     |
|      |          |             |               |                     |                             | October 19   | October 19   | November 19 |
|      |          |             |               |                     |                             | February 20  | February 20  | March 20    |
|      |          |             |               |                     |                             | June 20      | June 20      | July 20     |
|      |          |             |               |                     |                             | October 20   | October 20   | October 20  |
|      |          |             |               |                     |                             | February 21  | February 21  | March 21    |
|      |          |             |               |                     |                             | June 21      | May 21       | June 21     |
|      |          |             |               |                     |                             | October 21   | October 21   | November 21 |
|      |          |             |               |                     |                             | February 22  | February 22  | March 22    |
|      |          |             |               |                     |                             | May 22       | October 22   | June 22     |
|      |          |             |               |                     |                             | October 22   | February 23  | November 22 |
|      |          |             |               |                     |                             | May 23       | May 23       | May 23      |
|      |          |             |               |                     |                             | October 23   | October 23   | June 23     |
|      |          |             |               |                     |                             | February 24  | February 24  | October 23  |
|      |          |             |               |                     |                             | May 24       | May 24       | February 24 |
|      |          |             |               |                     |                             | October 24   | October 24   | June 24     |
|      |          |             |               |                     |                             |              |              | November 24 |
|      |          |             |               |                     |                             |              |              | February 25 |

| Name | Type of  | Most recent | End date      | Additional          | Business/Other              | Attendance at Meetings |             |         |
|------|----------|-------------|---------------|---------------------|-----------------------------|------------------------|-------------|---------|
|      | Governor | appointment | If applicable | Specific<br>Role(s) | Interests/<br>Relationships | Resources C            | Standards C | Full GB |
|      |          |             |               |                     |                             |                        |             |         |

Please note that the role of the governors is a strategic role. It is not the role of individual governors to raise complaints with the school. If a parent has a concern, they should raise this with the school in line with the school complaints procedure.